| Electronic Patent Application Fee Transmittal     |   |               |          |        |                         |  |  |
|---|---|---------------|----------|--------|-------------------------|--|--|
| Application Number:                               | 105   | 10534818      |          |        |                         |  |  |
| Filing Date:                                      | 13-   | 13-May-2005   |          |        |                         |  |  |
| Title of Invention:                               | CLUTCH CONTROL APPARATUS FOR HYBRID VEHICLE |               |          |        |                         |  |  |
| First Named Inventor/Applicant Name:              | Yu  | Yusuke Tatara |          |        |                         |  |  |
| Filer:  | Ryan B. Chirnomas/Kim Forsell               |               |          |        |                         |  |  |
| Attorney Docket Number:                           | 052552                                      |               |          |        |                         |  |  |
| Filed as Large Entity                             |   |               |          |        |                         |  |  |
| U.S. National Stage under 35 USC 371 Filling Fees |   |               |          |        |                         |  |  |
| Description                                       |   | Fee Code      | Quantity | Amount | Sub-Total in<br>USD(\$) |  |  |
| Basic Filing:                                     |   |               |          |        |                         |  |  |
| Pages:  |   |               |          |        |                         |  |  |
| Claims:   |   |               |          |        |                         |  |  |
| Miscellaneous-Filing:                             |   |               |          |        |                         |  |  |
| Petition:   |   |               |          |        |                         |  |  |
| Patent-Appeals-and-Interference:                  |   |               |          |        |                         |  |  |
| Post-Allowance-and-Post-Issuance:                 |   |               |          |        |                         |  |  |
| Utility Appl Issue fee                            |   | 1501          | 1        | 1440   | 1440                    |  |  |

Publ. Fee- early, voluntary, or normal

| Description                       | Fee Code          | Quantity | Amount | Sub-Total in<br>USD(\$) |
|-----------------------------------|-------------------|----------|--------|-------------------------|
| Extension-of-Time:                |                   |          |        |                         |
| Miscellaneous:                    |                   |          |        |                         |
| Printed copy of patent - no color | 8001              | 1        | 3      | 3                       |
|                                   | Total in USD (\$) |          |        | 1743                    |